



ಪ್ರಸಾರಾಂಗ
ರಾಣಿ ಚನ್ನಮ್ಮ ವಿಶ್ವವಿದ್ಯಾಲಯ
ವಿದ್ಯಾಪಂಗಮ, ಬೆಳಗಾವಿ



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ಎರಡನೆಯ ಸೆಮಿಸ್ಟರ್
ಬಿ.ಎಸ್ಸಿ

ಸಂಪಾದಕರು

ಡಾ. ವಿಜಯಕುಮಾರ ಕಟಗಿಹಳ್ಳಿಮಠ
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ಶ್ರೀಮತಿ ಮಹಾನಂದ ಪಾಟೀಲ

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೨೦೧೬-೨೦೧೯



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INDIAN WOMEN WRITING IN ENGLISH

(FROM DIFFERENCE TO DIVERSITY)

VOL-II

Dr. D.T. ANGADI
Prof. C.L.PATIL



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The Realistic Portrayal Of Women: An Insight Into Bama's *Sangati*"

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Abstract

Indian Women Writing in English is a literary phenomenon that came into forefront in its full-fledged form in Post-Independence and Post-Colonial era. Indian women writers who confined so far themselves to Indian regional languages have gradually turned into global language English and embarked on new journey where they could put their ideas globally. Eventually, Indian women writers garnered many accolades and acclaims globally which proved their growing prominence in English literary world. Bama is one such Indian women writer who has well known name in Tamil literature and her works have been translated into English such as "*Sangati*" and "*Karakku*" and gained much popularity for her presentation of Dalit lives and Dalit characters in a strikingly realistic way. This paper deals with her widely acclaimed novel "*Sangati*" and presents her Dalit women characters that are portrayed in a realistic and lively way.

Key words; Dalit women, Paraiyya community, realism, feminine agony, dual-suppression of women, resistance.

Indian English literature began as an interesting by product of an eventful encounter in the late eighteenth century between a vigorous and enterprising Britain and a stagnant and chaotic India. Indian writers in order to present themselves as a global writers began to write in English



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Global Warming And It's Effects.

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INTRODUCTION: Global warming means increasing the temperature of the Earth's surface (both land and water) as well as its atmosphere. In the last 100 years the world's temperature has risen by 0.75°C , about two thirds of this increase has occurred since 1975. Human activities are the main reason for the global warming.

CAUSES FOR GLOBAL WARMING: Main causes for global warming is the increasing of green house gases in the atmosphere produced by human activities like burning of fossil fuels, deforestation, establishment of modern industries ,adopting in modern agriculture system, development in technology and transportation and Urbanization these human activities produce large amount of green house gases (like Carbon dioxide (CO_2),methane (CH_4) Carbon Monoxide (CO)Nitrous oxide (N_2O), Nitrogen oxide (NO_x), Sulphur oxide (SO_2), Hydrogen Peroxide (H_2O_2),Chlorofluorocarbons (CFCS)) emissions which is causing global warming. These Green house gases are keeping the Earth's atmosphere in warm enough to sustain life. Without these gases the Earth would be too cool for humans, animals, plants and other creatures to live.

The natural greenhouse gases maintained the balance of atmospheric temperature. However when the abnormally high level of these gases accumulate in the atmosphere, more heat starts getting trapped and leads to the enhancement of green house effect. Human activities caused emissions have been increasing greenhouse levels which is raising the worldwide temperature and driving global warming.

EVIDENCES OF GLOBAL WARMING:

The following evidences are supporting for global warming these are;

1. Temperature records
2. Melting of mountain and continental glaciers
3. Warming of ocean water at global level

1. Temperature records:It has been started that the overall increase in the temperature in the 20th century has been About 0.5°C to 0.7°C .and 20th century has been recorded the warmest century in the last 2000 years. The last two decades of the 20th century i.e.1980's and 1990's recorded as a warmest decades since the systematic recording of temperature began in 1880.All the recorded ten warmest years have occurred since 1980.And last decade of 20th century i.e.1990 was recorded as a warmest single decade in the historical record of temperature, as seven out of ten warmest years occurred in this decade and 1998 was recorded as a warmest year of the millennium.

2. Melting of mountain and continental glaciers : These evidences shown that ice sheets of Antarctica and Greenland are breaking and the permanent ice cover of Arctic regions is melting, continental and mountain glaciers are shrinking in both size and length. The regular monitoring of Antarctica ice sheet has shown about 100 meter annual rate of shrinking. A rise



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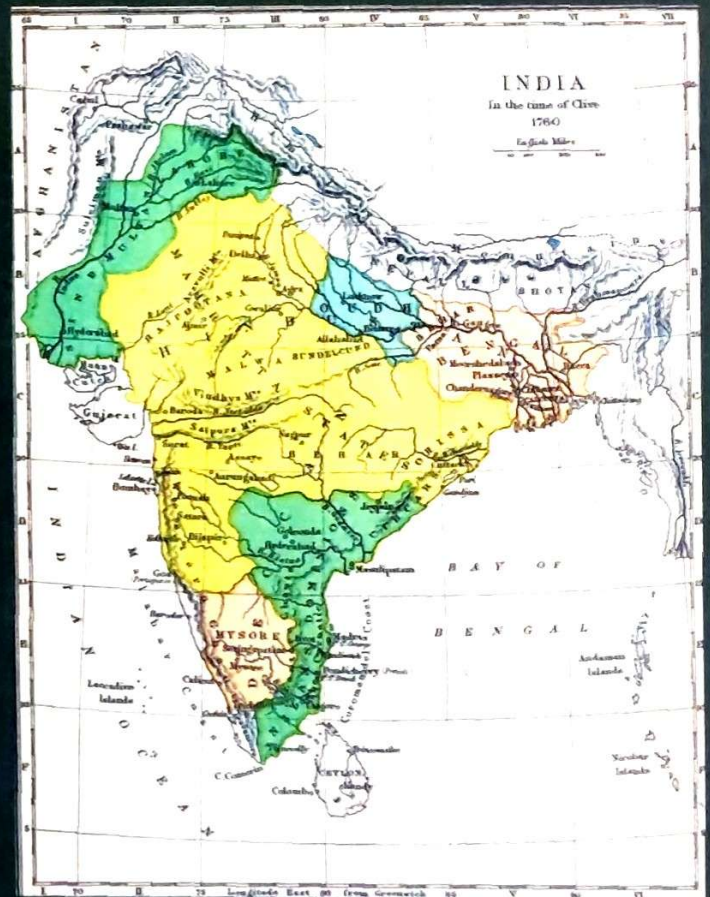
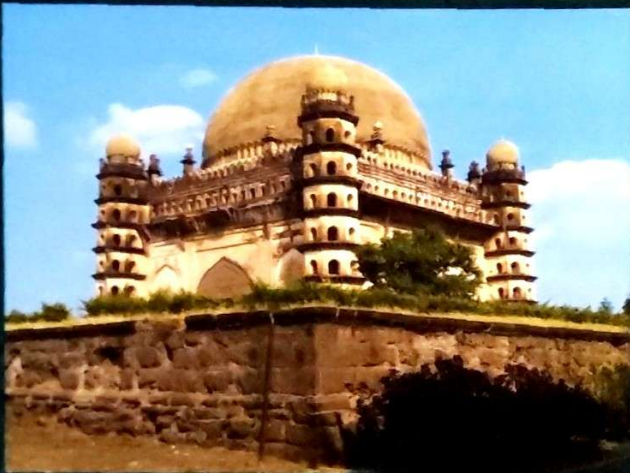


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RAYAPUR K M F DAIRY: A SOCIO-ECONOMIC AND GEOGRAPHICAL ANALYSIS

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INTRODUCTION

All the changes are generally associated with the economic development of the region. The Geographical review of dairy industry is to study the distribution of milk producing societies in the Geographic background. While studying the social, economic, physical and geographical, administrative conditions, the physical environment includes climate, soils, and the drainage pattern, also play an important role in the location in the dairy. The distributions of milk centers and the location of milk societies are analyzed. The dairy industry includes the production of milk its preparation for sale, to store and market, also it plans to develop the dairy industry. There are a number of milk products like butter, cheese, ghee. Excess milk is converted into powder and stored. There are many food products prepared based on milk. There is an important role of dairy industry on the economic growth of any region.

STUDY AREA

Rayapur dairy is located in-between Hubli-Dharwad twin cities and it is supplying milk to both the cities and also the other five areas viz, Dandeli, Haveri, Gadag, Shirahatti, and Nargund. The centre has got advantages to collect milk from the Dharwad district and the eastern part of north Canara district. There are 15 talukas in Dharwad indistrict covered under this dairy. The geographical location of Hubli-Dharwad region, it extends from longitude 74⁰ to 76⁰ East and 14⁰ to 16⁰ north latitude. The location of Rayapur dairy is convenient in the zone of the both the districts Dharwad an part of north Canara and the milk societies, it can be easily collect the milk, process and also distribute to the customers, the network of roads is convenient, but the distances is little more.

OBJECTIVES

1. To study the growth of milk centers and analyze the spatial distribution of milk societies in the region.
2. To understand the problems of the milk producer. Processors and consumers of dairy,
3. To suggest the plans for future development of study area,
4. To know the socio-economic and geographical conditions of study area.

HYPOTHESIS

KMF coordination with farmers and customers get reasonable price and milk.

COLLECTION OF DATA AND METODOLOGY

Data Collected from secondary source and census reports of Dharwad district, some progress reports and pamphlets of the K. M. F. (Karnataka co-operative milk production) Bangalore and Dharwad. The primary data has been collected by interview, discussions and spot visit, and used simple statistical method to analyze study area.

ಐತರಮಾನದಲ್ಲ ಭಕ್ತಿಮೂರ್ತಿಯ ಪ್ರಸ್ತುತ

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ಪ್ರಧಾನ ಸಂಪಾದಕರು

ಡಾ. ಎಸ್. ಟಿ. ಮೇರವಾಡೆ

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ಪ್ರೊ. ಬಿ. ಬಿ. ದೇಗನವರ

ಡಾ. ಆರ್. ಎ. ವಾಟೀಲ

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ಭಕ್ತಿ ಪರಂಪರೆ ಮತ್ತು ಕನ್ನಡ ಕಾವ್ಯ

• ಡಾ. ಬಸವರಾಜ ಸಾಲವಾಡಗಿ

ಭಾರತೀಯ ಹಿಂದೂ ಜೀವನ ವಿಧಾನದಲ್ಲಿ ಭಕ್ತಿ ಪಂಥವು ಕಾಣಿಸಿಕೊಂಡದ್ದು, ಸುಮಾರು ೭ನೇ ಶತಮಾನದಲ್ಲಿ ಸೌಂದರ್ಯ ಲಹರಿ ಮುಂತಾದ ಕಾವ್ಯಾಭಿವ್ಯಕ್ತಿಗಳು, ತಮಿಳಿನ ಆಳ್ವಾರರ ವೈಷ್ಣವ ಭಕ್ತಿ ಮತ್ತು ನಯನಾರರ ಶೈವಭಕ್ತಿ ಮೊದಲಾದವು ದಕ್ಷಿಣದಲ್ಲಿ ಕಾಣಿಸಿಕೊಂಡವು. ನಂತರ ಭಕ್ತಿ ಪರಂಪರೆಯು ಕರ್ನಾಟಕ, ಮಹಾರಾಷ್ಟ್ರಗಳ ಮೂಲಕ ಉತ್ತರದ ಭಾಗಗಳನ್ನು ತಲುಪಿತು. ಭಕ್ತಿಪಂಥವು ಕರ್ನಾಟಕದ ಧಾರ್ಮಿಕ-ಸಂಸ್ಕೃತಿಯ ಒಂದು ಮುಖ್ಯ ಅಂಗವಾಗಿದೆ. ಭಾರತೀಯ ಸಂಸ್ಕೃತಿಗೆ ಅಮೌಲ್ಯ ಕೊಡುಗೆಯಾಗಿದೆ. ಈ ನಾಡಿನ ವೈಶಿಷ್ಟ್ಯವಾದ ಧಾರ್ಮಿಕ ಜೀವನದ ವೈವಿಧ್ಯ ಮತಾನೇಕತೆಗಳಿಗೆ ಈ ಭಕ್ತಿ ಪಂಥವೇ ಬಹುಮಟ್ಟಿಗೆ ಕಾರಣವೆಂಬುದು ಗಮನಾರ್ಹವಾಗಿದೆ.

ಕ್ರಿ.ಶ. ೧೫-೧೭ನೇ ಶತಮಾನಗಳಲ್ಲಿ ಭಾರತದ ಉತ್ತರ ಮತ್ತು ಪೂರ್ವದ ಭಾಗಗಳಲ್ಲಿ ಭಕ್ತಿಪಂಥವು ಮತ್ತೊಮ್ಮೆ ತನ್ನ ಉತ್ತುಂಗ ಸ್ಥಿತಿಯನ್ನು ತಲುಪಿತು. ಶಿವ, ವಿಷ್ಣು ಮತ್ತು ಶಿವೆ ಅಥವಾ ಶಕ್ತಿದೇವತೆಗಳನ್ನು ಕೇಂದ್ರದಲ್ಲಿಟ್ಟುಕೊಂಡು ಶೈವ, ವೈಷ್ಣವ ಮತ್ತು ಶಾಕ್ತ ಪಂಥಗಳು ರೂಪತಾಳಿದವು. ಕನ್ನಡದಲ್ಲಿ ಭಕ್ತಿಪಂಥವು ಮೊಟ್ಟಮೊದಲಿಗೆ ಅಭಿವ್ಯಕ್ತಿಯನ್ನು ಪಡೆದದ್ದು ೧೨ನೇ ಶತಮಾನದ ವಚನ ಚಳುವಳಿಯ ಸಂದರ್ಭದಲ್ಲಿ, ಅನುಭವ ಮಂಟಪದ ಶರಣರು ಭಕ್ತಿಯನ್ನು ಎತ್ತಿಹಿಡಿಯುವ ವಚನಗಳನ್ನು ಸೃಷ್ಟಿಸಿದರು. ಹರಿಹರನ ರಗಳೆಗಳು, ಕುಮಾರವ್ಯಾಸನ ಕರ್ಣಾಟ ಭಾರತ ಕಥಾಮಂಜರಿ ಭಾರತ ಕೂಡಾ ಭಕ್ತಿ ತತ್ವದ ಗರಿಷ್ಠ ಪ್ರೇರಣೆ ಪಡೆದಿದೆ. ನಂತರದ ದಾಸರ ಕೃತಿಗಳು ಭಕ್ತಿ ಪಂಥದ ಪ್ರಚಾರವನ್ನು ಕೈಗೊಂಡವು. ತತ್ವಪದಕಾರರು, ಇನ್ನಷ್ಟು ಮುಂದುವರೆದು ಜನಸಾಮಾನ್ಯರಿಗೂ ತಲುಪಿತು.

ಹರಿಹರ ಪಂಥವು ಉಪನಿಷತ್ತು, ಪುರಾಣಗಳ ವೇದಾಂತ ತತ್ವಗಳಿಂದ ಪ್ರಭಾವಿತವಾಗಿದೆ. ಸ್ಮಾರ್ತರ ಭಾಗವತ ಸಂಪ್ರದಾಯವಾದರೋ ಶಂಕರಾಚಾರ್ಯರ ಅದ್ವೈತ ತತ್ವಜ್ಞಾನವನ್ನು ಸ್ವೀಕರಿಸುತ್ತದೆ. ರಾಮಾನುಜರ ತತ್ವ ಸಿದ್ಧಾಂತವು ವಿಶಿಷ್ಟಾ

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प्रधान संपादक

डॉ. एस. टी. मेरवाडे

डॉ. एस. एस. तेरदाल

संपादक

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The Advancement of Human Rights in India: Emerging Challenges and Issues

Dr. Tammanna Y.

Introduction:

Human Rights are rights inherent to all human beings irrespective of whatever their nationality, place of residence, sex, national or ethnic origin, color, religion, language, or any other status. Human Rights are Universal and egalitarian where all human beings have equal rights because of the fact that they are humans. Every human being is entitled to these rights without any discrimination. Human rights are interrelated, interdependent and indivisible. Universal Human Rights can be found in the form of treaties, customary international law, general principle and other sources of law and are often guaranteed and expressed by law. As these Universal Human Rights are to protect human

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